

1 LAW OFFICE OF DANIEL MARKS
DANIEL MARKS, ESQ.
2 Nevada State Bar No. 002003
office@danielmarks.net
3 ADAM LEVINE, ESQ.
Nevada State Bar No. 004673
4 alevine@danielmarks.net
610 South Ninth Street
5 Las Vegas, Nevada 89101
(702) 386-0536: FAX (702) 386-6812
6 Email: office@danielmarks.net
Attorney for Respondents Clark County Defenders
7 *Union and District Attorney Investigators Association*

FILED
December 1, 2025
State of Nevada
E.M.R.B.
9:33 a.m.

8 STATE OF NEVADA
EMPLOYEE-MANAGEMENT RELATIONS BOARD

9 CLARK COUNTY,

CASE NO.: 2025-015

10 Petitioner,

11 vs.

STIPULATION AND ORDER TO
RESET HEARING DATE
AND BRIEFING SCHEDULE

12 CLARK COUNTY DEFENDERS UNION;
13 CLARK COUNTY PROSECUTORS
ASSOCIATION; SERVICE EMPLOYEES
14 INTERNATIONAL UNION, LOCAL 1107
(NON-SUPERVISORY); SERVICE
15 EMPLOYEES INTERNATIONAL UNION,
LOCAL 1107 (SUPERVISORY);
16 INTERNATIONAL ASSOCIATION OF FIRE
FIGHTERS, LOCAL 1908
17 (NONSUPERVISORY); INTERNATIONAL
ASSOCIATION OF FIRE FIGHTERS, LOCAL
18 1908 (SUPERVISORY); JUVENILE JUSTICE
PROBATION OFFICERS ASSOCIATION;
19 JUVENILE JUSTICE SUPERVISORS
ASSOCIATION; CLARK COUNTY LAW
20 ENFORCEMENT ASSOCIATION, FOP
LODGE #11; DISTRICT ATTORNEY
21 INVESTIGATORS ASSOCIATION

22 Respondents.

23 ///

1 STIPULATION AND ORDER TO RESET HEARING DATE

2 AND BRIEFING SCHEDULE

3 IT IS HEREBY STIPULATED AND AGREED by and between the parties by and through
4 their undersigned counsel, that the Amicus Curie Briefs currently due on December 1, 2025 shall be
5 due on **January 8, 2026**;

6 IT IS HEREBY FURTHER STIPULATED AND AGREED that Oral Argument on this matter
7 that is currently set to be heard on December 15, 2025 shall be reset to **January 22, 2026**.

8 DATED this 1st day of December 2025.

9 LAW OFFICE OF DANIEL MARKS

FISHER & PHILLIPS LLP

10 /s/Adam Levine, Esq.
Adam Levine, Esq.
11 Nevada State Bar No. 004673
alevine@danielmarks.net
12 610 South Ninth Street
Las Vegas, Nevada 89101
13 *Attorney for Respondents Clark County*
Defenders Union and District Attorney
14 *Investigators Association*

Allison L. Kheel, Esq.
Mark J. Ricciardi, Esq. (3141)
Allison L. Kheel, Esq.
Nevada Bar No. 12986
300 South Fourth Street, Suite 1500
Las Vegas, Nevada 89101
Tel: (702) 252-3131
E-mail: mricciardi@fisherphillips.com
E-mail: akheel@fisherphillips.com
Attorneys for Petitioner, Clark County

16 REESE RING VELTO, PLLC

CHRISTENSEN JAMES & MARTIN, CHTD.

17 Nathan R. Ring, Esq.
Nathan R. Ring, Esq. (12078)
18 Paul Cotsonis, Esq.
Nevada Bar No. 8786
19 3100 W. Charleston Blvd., Ste. 208
Las Vegas, Nevada 89102
20 Tel: 725-235-9750
Email: Nathan@RRVLawyers.com
21 Paul@RRVLawyers.com
Counsel for Respondent, Clark County
22 *Prosecutors Association*

/s/Dylan J. Lawter, Esq.
Evan L. James, Esq. (7760)
Daryl E. Martin, Esq. (6735)
Dylan J. Lawter, Esq. (15947)
7440 W. Sahara Avenue
Las Vegas, Nevada 89117
Tel: (702) 255-1718
Email: elj@cjmvlv.com
dem@cjmvlv.com
djl@cjmvlv.com
Attorneys for SEIU Local 1107

23 ///

24 ///

1 CLARK HILL PLC

2 /s/William D. Schuller, Esq.
3 William D. Schuller, Esq. (11271)
4 1700 S. Pavilion Center Drive, Suite 500
5 Las Vegas, Nevada 89135
6 Tel: (702) 697-7550
7 Email: wschuller@clarkhill.com
8 *Attorneys for Clark County Law*
9 *Enforcement Association, FOP Lodge #11*

7 **ORDER**

8 Based on the above and foregoing stipulation,

9 IT IS ORDERED that Oral Argument shall be reset from December 15, 2025 to January 22,
10 2026;

11 IT IS FURTHER ORDERED that Respondents' Amicus Curie Briefs shall be due on January
12 8, 2026.

14
15 Marisu Romualdez Abellar
16 EMRB Commissioner

16 Respectfully submitted by:

17 LAW OFFICE OF DANIEL MARKS

18 /s/Adam Levine, Esq.
19 ADAM LEVINE, ESQ.
20 Nevada State Bar No. 004673
21 alevine@danielmarks.net
22 610 South Ninth Street
23 Las Vegas, Nevada 89101
24 *Attorney for Respondents Clark County Defenders*
Union and District Attorney Investigators Association

Joi Harper

From: Schuller, William D. <wschuller@clarkhill.com>
Sent: Friday, November 28, 2025 9:02 AM
To: Joi Harper; Kheel, Allison; Nathan Ring; Dylan Lawter
Cc: Adam Levine
Subject: RE: EMRB Case No.: 2025-015 // Clark County v. Clark County Defender's Union, et al.,

You may affix my e-signature.

William D. Schuller

Senior Attorney
CLARK HILL PLC
1700 S. Pavilion Center Drive, Suite 500
Las Vegas, Nevada 89135
Direct: (702) 697-7550 | Fax: (702) 778-9709
wschuller@clarkhill.com | www.clarkhill.com

From: Joi Harper <JHarper@danielmarks.net>
Sent: Wednesday, November 26, 2025 3:14 PM
To: Kheel, Allison <akheel@fisherphillips.com>; Nathan Ring <nathan@rrvlawyers.com>; Dylan Lawter <djl@cjmlv.com>; Schuller, William D. <wschuller@clarkhill.com>
Cc: Adam Levine <ALevine@danielmarks.net>
Subject: EMRB Case No.: 2025-015 // Clark County v. Clark County Defender's Union, et al.,

EXTERNAL EMAIL: The sender (JHarper@danielmarks.net) is external to Clark Hill. Exercise caution with links, attachments, or replies if this message is unexpected.

Good Afternoon Counsel,

By agreement of the parties, attached is the Stipulation and Order to Reset Hearing Date and Briefing Schedule for your review. Please let me know if you have any changes. If not, please give me permission to esign on your behalf by Monday, December 1, 2025 so I can send it to the EMRB for filing.

Thank you,

Joi E. Harper, Paralegal
LAW OFFICE OF DANIEL MARKS
610 S. Ninth Street
Las Vegas, Nevada 89101
(702) 386-0536
Jharper@danielmarks.net

Joi Harper

From: Dylan Lawter <DJL@CJMLV.COM>
Sent: Wednesday, November 26, 2025 4:27 PM
To: Nathan Ring; Joi Harper; Kheel, Allison; wschuller@clarkhill.com
Cc: Adam Levine
Subject: Re: EMRB Case No.: 2025-015 // Clark County v. Clark County Defender's Union, et al.,

Please sign on my behalf. Happy Thanksgiving!

Dylan Lawter
Christensen James & Martin
7440 W. Sahara Ave.
Las Vegas, NV 89117
Tel: (702) 255-1718
Fax: (702) 255-0871
djl@cjmlv.com

**Licensed in Nevada and California*

Sent from my cell. Please excuse any errors.

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From: Nathan Ring <Nathan@rrvlawyers.com>
Sent: Wednesday, November 26, 2025 5:23:12 PM
To: Joi Harper <JHarper@danielmarks.net>; Kheel, Allison <akheel@fisherphillips.com>; Dylan Lawter <DJL@CJMLV.COM>; wschuller@clarkhill.com <wschuller@clarkhill.com>
Cc: Adam Levine <ALevine@danielmarks.net>
Subject: Re: EMRB Case No.: 2025-015 // Clark County v. Clark County Defender's Union, et al.,

You have permission to add my /s/ to the document.

Thanks,

Nate

Nathan R. Ring, Esq.
REESE RING VELTO, PLLC

From: Joi Harper <JHarper@danielmarks.net>
Date: Wednesday, November 26, 2025 at 3:13 PM
To: Kheel, Allison <akheel@fisherphillips.com>, Nathan Ring <Nathan@rrvlawyers.com>, Dylan Lawter <djl@cjmlv.com>, wschuller@clarkhill.com <wschuller@clarkhill.com>
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Nate

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610 S. Ninth Street
Las Vegas, Nevada 89101
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Jharper@danielmarks.net

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Subject: Re: EMRB Case No.: 2025-015 // Clark County v. Clark County Defender's Union, et al.,
Attachments: 2025-015 SAO To Reset Hrg Date & Briefing Sched.pdf

Looks good to me you can add my e-signature and file.

Thanks

Allison Kheel

Sent from my iPhone

On Nov 26, 2025, at 3:13 PM, Joi Harper <JHarper@danielmarks.net> wrote:

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Joi E. Harper, Paralegal
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610 S. Ninth Street
Las Vegas, Nevada 89101
(702) 386-0536
Jharper@danielmarks.net